

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!  
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October 1, 2013

08-Riv-111-1.5

08-449104

Project ID 0800000714

NH-P111(070)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN RIVERSIDE COUNTY 1.5 MILES NORTH OF IMPERIAL COUNTY AT SALT CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, October 10, 2013.

This addendum is being issued to revise the *Project Plans, Notice to Bidders and Special Provisions, Information Handout*, and the Federal Minimum Wages with Modification Number 16 dated 09/27/2013.

Project plan sheet 57 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information is replaced as follows.

**2 BIDDING****Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

08-Riv-111-1.5  
08-449104  
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**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none"><li>1. California Regional Water Quality Control Board Certification (401)</li><li>2. California Department of Fish and Wildlife 1602 Permit</li><li>3. U.S. Army Corps of Engineers Permit (404)</li><li>4. Foundation Report for Salton/Salt Creek Bridge Replacement, dated Nov. 26, 2012</li><li>5. Final Hydraulic Report for Salt Creek Bridge, dated Aug 17, 2012</li><li>6. Foundation Review</li><li>7. Construction Guideline near Kinder Morgan High Pressure Refined Petroleum Pipeline.</li></ol>
Available as specified in the <i>Standard Specifications</i>	Bridge as-built drawings Cross Sections

In the Special Provisions, Section 51, "Concrete Structures," the following paragraph is added before the first paragraph.

**"Add to section 51-1.03C(2)(c)(i):**

You may use permanent steel deck forms for the deck slabs between the girders of Salt Creek Bridge."

The *Information Handout* "Construction Guideline near Kinder Morgan High Pressure Refined Petroleum Pipeline" is added as attached.

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-449104](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-449104)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



 REBECCA D. HARNAGEL  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments